The Second Sunday of Easter

April 7, 2024 at 10:15 am



The Holy Eucharist: Rite Two

Open the Eyes of My Heart Song: Chorus (x 2) Open the eyes of my heart Lord Open the eyes of my heart I want to see You I want to see You Verse To see You high and lifted up Shining in the light of Your glory Pour out Your power and love As we sing holy, holy, holy Chorus (x 2) Verse (sing again) Bridge (x 3) Holy, holy, holy Holy, holy, holy Holy, holy, holy I want to see You

Opening Acclamation & Collect for Purity

People:	The Lord is risen indeed. Alleluia.
Celebrant:	+Alleluia. Christ is risen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis | Glory to God

All:	Glory to God in the highest,
	and peace to his people on earth.
	Lord God, heavenly King,

almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, +in the glory of God the Father. Amen.

The Collect of the Day

Celebrant:	The Lord be with you.
People:	And also with you.
Celebrant:	Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson

Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader:	The Word of the Lord.
People:	Thanks be to God.

Psalm 133

1 Oh, how good and pleasant it is, *

when brethren live together in unity!

2 It is like fine oil upon the head *

that runs down upon the beard,

3 Upon the beard of Aaron, *

and runs down upon the collar of his robe.

4 It is like the dew of Hermon *

that falls upon the hills of Zion.

5 For there the Lord has ordained the blessing: *

life for evermore.

Second Lesson

1 John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader:	The Word of the Lord
People:	Thanks be to God.

Gradual Music

Song: O the Deep, Deep Love Of Jesus (Ebenezer) Verse 1 O the deep, deep love of Jesus Vast, unmeasured, boundless, free Rolling as a mighty ocean In its fullness over me Underneath me all around me Is the current of Thy love Leading onward, leading homeward To my glorious rest above

Verse 2

O the deep, deep love of Jesus Spread His praise from shore to shore How He loveth, ever loveth Changeth never, nevermore How He watches o'er His loved ones Died to call them all His own How for them He intercedeth Watches over them from the throne

The Holy Gospel of our Lord Jesus Christ,
according to John.
+Glory to you, Lord Christ.

The Gospel

John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant:The Gospel of the LordPeople:Praise to you, Lord Christ

Song:

O the Deep, Deep Love Of Jesus, continued

Verse 3 O the deep, deep love of Jesus Love of every love the best 'Tis an ocean vast of blessing 'Tis a haven sweet of rest O the deep, deep love of Jesus 'Tis a heaven of heavens to me And it lifts me up to glory For it lifts me up to Thee

The Sermon

The Reverend Canon Josh Bales

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;

he suffered death and was buried. On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the +resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People, Form VI

The Leader and People pray responsively Deacon: In peace, we pray to you, Lord God.

Silence

Deacon: For all people in their daily life and work; *People:* For our families, friends, and neighbors, and for those who are alone.

Deacon: For this community, the nation, and the world; *People:* For all who work for justice, freedom, and peace.

Deacon: For the just and proper use of your creation; *People:* For the victims of hunger, fear, injustice, and oppression.

Deacon: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Deacon: For the peace and unity of the Church of God; *People*: For all who proclaim the Gospel, and all who seek the Truth.

Deacon: For Michael our Presiding Bishop, Justin our Bishop, and for all bishops and other ministers;

People: For all who serve God in his Church.

Deacon: For the special needs and concerns of this congregation.

Silence: The People may add their own petitions.

Deacon: Hear us, Lord; *People:* For your mercy is great.

Deacon: We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings.

Deacon: We will exalt you, O God our King; *People*: And praise your Name for ever and ever.

Deacon: We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Deacon: Lord, let your loving-kindness be upon them; *People*: Who put their trust in you.

Deacon: We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People:

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant gives the Absolution.

The Peace

Celebrant:The Peace of the Lord be always with you.People:And also with you.

Announcements

Offertory Music

Song: Living Hope Verse 1 How great the chasm that lay between us How high the mountain I could not climb In desperation I turned to heaven And spoke Your name into the night Then through the darkness Your loving-kindness Tore through the shadows of my soul The work is finished, the end is written Jesus Christ, my living hope Verse 2 Who could imagine so great a mercy What heart could fathom such boundless grace The God of ages stepped down from glory To wear my sin and bear my shame The cross has spoken: I am forgiven The King of kings calls me His own Beautiful Savior, I'm Yours forever Jesus Christ, my living hope Chorus Hallelujah! Praise the One who set me free! Hallelujah! Death has lost its grip on me! You have broken every chain There's salvation in Your name Jesus Christ, my living hope Verse 3 Then came the morning that sealed the promise Your buried body began to breathe

Your buried body began to breathe Out of the silence the Roaring Lion Declared the grave has no claim on me Jesus, Yours is the victory whoa Chorus (sing again)

Ending

Jesus Christ my living hope Oh God You are my living hope

Doxology

Verse 1	Verse	1
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Praise God from whom all blessings flow Praise Him all creatures here below Praise Him above, you heav'nly host Praise Father Son and Holy Ghost Verse 2 Praise God for all that He has done Praise Him for He has overcome The grave is beaten: love has won Praise God our Savior Christ the Son Chorus Amen Amen Amen God we praise You God we praise You

The Great Thanksgiving

People:	It is right to give him thanks and praise.
Celebrant:	Let us give thanks to the Lord our God.
People:	We lift them to the Lord.
Celebrant:	Lift up your hearts.
People:	And also with you.
Celebrant:	The Lord be with you.
	Eucharistic Prayer

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you,

and betrayed your trust; and we turned against one another. Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

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Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *Amen.*

The Lord's Prayer

Chanted using #S-119 in The 1982 Hymnal

Celebrant: And now, as our Savior, Christ, has taught us, we are bold to say:

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our passover is sacrificed for us. People: Therefore let us keep the feast. Alleluia!

Celebrant: The +Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We invite all baptized Christians to receive communion. If you'd like to receive a blessing, without taking communion, please cross your arms.

Communion Music

commun	
Song:	At the Cross (Love Ran Red)
Verse 1	
There's	a place
Where	mercy reigns and never dies
There's	a place
Where s	streams of grace flow deep and wide
Where	all the love I've ever found
Comes	like a flood comes flowing down
Chorus	
At the c	cross, at the cross
l surren	der my life
	we of You, I'm in awe of You
Where	Your love ran red and my sin washed white
l owe a	ll to You, I owe all to You (Jesus)
Verse 2	
There's	-
Where s	sin and shame are powerless
	my heart
•	ace with God and forgiveness
	all the love I've ever found
	like a flood comes flowing down
•	ing again)
Bridge	
-	y hope is found
	holy ground
	ow down, here I bow down
	ms open wide
	ou saved my life
	ow down, here I bow (down
Chorus (sing	y again)

How Great Thou Art

Song:

Verse 1 O Lord my God When I in awesome wonder Consider all the works Thy hands have made I see the stars I hear the rolling thunder Thy pow'r thru'out The universe displayed Chorus Then sings my soul My Savior God to Thee How great Thou art How great Thou art Then sings my soul My Savior God to Thee How great Thou art How great Thou art Verse 2 When through the woods And forest glades I wander And hear the birds Sing sweetly in the trees When I look down From lofty mountain grandeur And hear the brook And feel the gentle breeze Chorus (sing again) Verse 3 And when I think That God His Son not sparing Sent Him to die I scarce can take it in That on the cross My burden gladly bearing He bled and died To take away my sin Chorus (sing again) Verse 4 When Christ shall come With shout of acclamation And take me home What joy shall fill my heart Then I shall bow Chorus (sing again)

Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

And the blessing of God Almighty: +the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Closing Music

Song:	How Great Is Our God
Verse 1	
The sp	lendor of the King
Clothe	d in majesty
Let all	the earth rejoice
All the	earth rejoice
He wro	ıps Himself in light
And do	rkness tries to hide
	embles at His voice
And tr	embles at His voice
Chorus	
How g	reat is our God
Sing w	ith me
How g	reat is our God
And al	will see how great
How g	reat is our God
Verse 2	
And ag	ie to age He stands
	ne is in His hands
Beginn	ing and the End
Beginn	ing and the End
The Go	dhead three in one
Father	. Spirit, Son
The Lic	on and the Lamb
The Lic	on and the Lamb
	sing again)
Bridge (s	ing twice)
	above all names
	y of all praise
My he	art will sing
5	reat is our God
Chorus (sing again)

Dismissal

Deacon:	Let us go forth into the world rejoicing in the power of the Spirit. Alleluia, Alleluia
People:	Thanks be to God. Alleluia, Alleluia

Upcoming Scriptures for April 14

Third Sunday of Easter

- Acts 3:12-19
- 1 John 3:1-7
- Luke 24:36b-48
- Psalm 4



Sponsoring the altar flowers is a beautiful way to honor a loved one or celebrate a special occasion. Sponsorships are acknowledged in the bulletin. The cost to sponsor an altar arrangement is \$30 and can be made online. It's easy and here's how to do it!!

- Visit the Church of the Incarnation website
- Click on Give
- Scroll to (and click on) Make a Flower Dedication or Memorial
- Complete the form to select the week you wish to sponsor and pay online

